**Mountainland Continuum of Care**

**Supplemental Application for Renewal Projects**

**This supplemental application is required for each renewal project by 11:59 pm on Aug. 11th 2023.**

**It must be submitted in PDF along with the items listed below to heatherh@unitedwayuc.org.**

**Applicant Organization** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Project Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Person:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Required Attachments:**

**[ ]  Most recent audit and response to any audit findings or most recent financial statement**

**[ ]  Most recent HUD monitoring report (if applicable)**

**[ ]  Most recent CoC/local monitoring report (if applicable) and any responses from your organization.**

**[ ]  Spreadsheet showing LOCCS drawdowns of project funds (must see quarterly drawdowns and remaining balance)**

**[ ]  Nonprofit letter of determination (if private nonprofit)**

**[ ]  Project APR (Annual Progress Report) for most recent contract. Please submit a PDF of the APR from HMIS.**

**Project Type**

[ ]  Permanent Supportive Housing

 [ ]  Rapid Rehousing

 [ ]  SSO

 [ ]  HMIS

**Narrative description of level of participation in Mountainland Continuum of Care or level of commitment if new to the Continuum:**

**Narrative description of participation in Utah HMIS or level of commitment if new project:**

**Narrative description of matching funds/in-kind:**

**Please provide the source and amount of match for the project.**

**Narrative description of partnership history with other service providers and agreements for this project:**

**Narrative description of experience managing this kind of project, including case management services provided by your agency or committed with partner agencies:**

**How has your organization pursued solutions to open new affordable units to clients? Document any efforts such as work on committees, partnerships with landlords or property management companies, working with local cities, etc.**

**How will your organization use funds from other sources to leverage the activities proposed in this HUD project?**

**Provide evidence that the proposed project will help to address racial inequity and disparity in your community and your agency commitment to racial equity.**

**Provide evidence that the proposed project will be accessible to LBGT populations and your agency commitment to removing barriers based on gender or gender identity/**

**Describe how your agency includes people with lived experience in the decision-making processes for this project.**

**Describe your agency’s efforts in COVID-19 mitigation and collaboration for vulnerable populations:**

**What is your average unit utilization % across this last project year? (You may report HIC figure or another figure that may show higher unit utilization from day to day or month to month).**

**Provide the percentage of clients served over a project year that meet the HUD definition of chronically homeless (12 months consecutive homeless, or 12 months’ total over 3 years with four or more occasions of homelessness, AND disabled).**

**Provide the percentage of clients with a high acuity score on standardized assessments, and/or the number of clients you serve with high acuity scores (VISPDAT 9+, F-VI-SPDAT 12+, SPDAT 40+, FVI-SPDAT 53+), OR the percentage of domestic violence clients served.**

**What is the average number of days it has taken (over the last contract year) to provide clients with a voucher/service (from intake to voucher/service)?**

**What is the average number of days it has taken (over the last contract year) for clients to use their voucher/lease up a unit (from voucher/assistance to lease date) OR relocated to a place of safety (DV)?**

**What is the percentage of entries with no income?**

**What is the percentage of entries who are disabled?**

**What is your rate of returns to homelessness? (HMIS report (2a and 2b of system performance measures))**

**What is your percentage of head of households who increased earned income from entry to exit?**

**What is your percentage of head of households who increased in non-cash benefits from entry to exit?**

**Support for HUD’s Home Together priority populations\*\* (check all that apply)**

 [ ]  Chronic homeless persons

 [ ]  Youth (18-24)

 [ ]  Homeless families

 [ ]  Veterans

 [ ]  Victims of domestic violence

 [ ]  Families with children

 [ ]  Coordinated entry and assessment

Comment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[ ]  Yes [ ]  No [ ]  Not applicable Project is a Housing First project

[ ]  Yes [ ]  No [ ]  Not applicable Project is low barrier in terms of drug and criminal history; low or no income; current or past substance abuse; history of domestic violence; and/or criminal records (with exception of state and federal restrictions or local law or ordinance)

Comment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_